

2012 VENDOR BOOTH REGISTRATION FORM
KENTUCKY SCHOOL PLANT MANAGEMENT ASSOCIATION CONFERENCE
October 31-November 2, 2012

Trade Show Portion October 31 & November 1, 2012

Embassy Suites Hotel – Lexington, KY

EXHIBITS OPEN: Wednesday October 31, 2012 11:00 a.m. thru 2:00 p.m. & Thursday November 1, 2012 11:30 – 2:30

Set up times 1:00 p.m. –10:00 p.m. Tuesday October 30, 2012 Tear down after 3:00 p.m. on Thursday November 1, 2012

Booth cost includes: booth w/electrical outlet, pipe & drape, company sign, draped table, two chairs, lunch on Wednesday & Thursday, door prize in your company name and 2012-13 Vendor membership.

Company Name: _____

Name for Sign: (if different from above): _____

Type of Products to be exhibited: _____

Corporate Contact Person: _____ Phone #: _____ Fax: _____

Local Contact person: _____ (If different from above)

Phone: _____ Fax: _____

Address: _____ e-mail: _____

City/State/Zip: _____ Website: _____

Extra Vendor: _____ \$50.00 \$ _____

Extra Vendor: _____ \$50.00 \$ _____

Single Exhibit Booth (6 x 10) (57 only) \$975.00 \$ _____

Single Booth (Table top only) (5 only) \$750.00 \$ _____

Payment Method Check ___ Credit Card ___ Visa, Master Card & American Express V-code _____
 Card Number _____ Exp _ / _ Amount _____

Signature _____

Partnership Program for KSPMA
 Call Jr. Gilbert to find out more information about all of the benefits of the Partnership Program
 859.381-3923

Platinum Level \$3,700.00 \$ _____

Gold Plus Level \$2,900.00 \$ _____

Gold Level \$1,900.00 \$ _____

VENDOR COMPANY/SPONSOR MEMBERSHIP (when booth not purchased)
 Membership Fee for 2011 \$ 250.00 \$ _____

Partnership for Better Schools \$200.00 \$ _____

Sponsor a New Member to the Conference \$200.00 \$ _____

RETURN THIS COMPLETED FORM AND CHECK TO: KSPMA 3213 Marston Place Lexington, KY 40503 Fax 859-296-1333 Questions: Contact Jr Gilbert at 859-420-7664 or fax@ 859-381-3920

jr.kspma@insightbb.com or kyspma@gmail.com