

2008 VENDOR BOOTH REGISTRATION FORM
KENTUCKY SCHOOL PLANT MANAGEMENT ASSOCIATION CONFERENCE
October 28-31, 2008

Trade Show Portion October 29 & 30, 2008
Embassy Suites Hotel – Lexington, KY

EXHIBITS OPEN: Wednesday October 29, 2008 11:00 a.m. thru 2:00 p.m. & 4:30 p.m. – 6:00 p.m.
Thursday October 30, 2008 11:30 – 2:30

Set up times 1:00 p.m. –10:00 p.m. Tuesday October 28, 2008 Tear down after 3:00 p.m. on
Thursday October 30, 2008

Booth cost includes: booth w/electrical outlet, pipe & drape, company sign, draped table, two chairs, lunch on
Wednesday & Thursday, door prize in your company name and 2008 Vendor membership.

Company Name: _____

Name for Sign: (if different from above): _____

Type of Products to be exhibited: _____

Corporate Contact Person: _____ Phone #: _____ Fax: _____

Local Contact person: _____ (If different from above)

Phone: _____ Fax: _____

Address: _____ e-mail: _____

City/State/Zip: _____ Website: _____

Vendor Badges: (If Known)

Name #1: _____

Name #2: _____

Name #3: _____ \$50.00 \$ _____

Name #4: _____ \$50.00 \$ _____

Single Exhibit Booth (8 x 10) (57 only) \$850.00 \$ _____

Single Booth (Table top only) (5 only) \$550.00 \$ _____

Payment Method Check _____ Credit Card _____ Visa, Master Card & American Express V-code _____
Card Number _____ Exp / _____ Amount _____

Signature _____

Partnership Program for KSPMA

Call Jr. Gilbert to find out more information about all of the benefits of the Partnership Program
859.381-3923

Platinum Level \$3,500.00 \$ _____

Gold Level \$1,600.00 \$ _____

VENDOR COMPANY/SPONSOR MEMBERSHIP (when booth not purchased)

Membership Fee for 2007-2008 \$ 250.00 \$ _____

RETURN THIS COMPLETED FORM AND CHECK TO:

KSPMA 3213 Marston Place Lexington, KY 40503 Fax 859-296-1333 Questions: Call Jr Gilbert @
859-381-3923 Fax 859-381-3920 or jr.gilbert@fayette.kyschools.us or nspm@windstream.net