

# Kentucky School Plant Management Association

## 2010 KSPMA Conference Registration Form

Embassy Suites Hotel Lexington, KY

October 26- 29, 2010

### KSPMA Member Registration Form

#### EDUCATIONAL REGISTRATION:

Registration is \$200.00 (Includes: conference sessions, vendor exhibit admission, scheduled meals, banquet, breaks and the KSPMA & NSPMA membership.)

NAME \_\_\_\_\_ Badge: 1<sup>st</sup> Name \_\_\_\_\_

TITLE \_\_\_\_\_

SCHOOL DISTRICT/ENTITY \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street City State Zip

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**Full Conference Registration** \$200.00 \_\_\_\_\_

**Wednesday Registration** (one day) \$ 100.00 \_\_\_\_\_

**Thursday Registration** (one day) \$ 100.00 \_\_\_\_\_

**Friday Registration** (one day) \$ 50.00 \_\_\_\_\_

**Spouse/Guest Registration** (includes meals, spouse program.) \$75.00 \_\_\_\_\_  
(NOT AN EMPLOYEE)

Spouse/Guest Name \_\_\_\_\_

#### **Standard Photo Release**

I hereby give my consent for KSPMA to use my photograph and likeness to be used in its publications, including its website. I release them from any expectation of confidentiality for the undersigned. \_\_\_\_\_

Total Enclosed / PO Amount: \$ \_\_\_\_\_

Checks or PO payable to: **KSPMA**

Purchase Order #: \_\_\_\_\_

Mail to: **KSPMA**  
3213 Marston Pl.  
Lexington, KY 40503

**Fax Registration Form and Purchase Order to: John Noel @ 859-296-1333**

**Any Questions: Contact John Noel @ 859-296-1343**

Room rate \$135.00 plus tax Call 859-455-5000 for reservations

Cut off date for rooms September 15, 2010 **Room rate after September 15, 2010 will be higher**

Website: www.kspma.org